



**STANISLAUS COUNTY LIBRARY**

**Vanessa Czopek**  
County Library Director

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[www.stanislauslibrary.org](http://www.stanislauslibrary.org)

## **PRESS RELEASE**

August 29, 2013

FOR IMMEDIATE RELEASE:

For more information, contact:  
Lauren Hall, 558-7817

### **Modesto Library Book Club**

Join fellow bibliophiles at the Modesto Library on Wednesday, Sept. 18 at 7 p.m. for the Modesto Library Book Club. This month's book club pick is "Peace Like a River" by Leif Enger. Readers will be riveted by the story of Rube Land as he recalls events from his childhood in Minnesota.

For more information, please call the Modesto Library Book Club at 572-3420.

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