



**STANISLAUS COUNTY LIBRARY**

**Vanessa Czopek**  
County Library Director

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[www.stanislauslibrary.org](http://www.stanislauslibrary.org)

## **PRESS RELEASE**

January 31, 2013

FOR IMMEDIATE RELEASE:

For more information, contact:  
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### **Riverbank Library Book Club**

Join fellow bibliophiles at the Riverbank Library on Tuesday, Feb. 26 at 4 p.m. for the Riverbank Library Book Club. February's book club pick is "The Handmaid's Tale" by Margaret Atwood. This chilling story of a future dystopian United States will enthrall readers. Copies of this book are reserved for book club participants and are available at the Riverbank Library checkout desk.

For more information, please call the Riverbank Library at 869-7008.

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